

# Klausuren Jahrgangsstufe Q1.2.Hj 2. Quartal 2020 / 2021

Stand: 21.02.2021

| Tag | Datum  | von | bis | Kurs/<br>Lehrer | Anzahl<br>S.u.S. | Raum | Ausfallende<br>Restkurse | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-----|--------|-----|-----|-----------------|------------------|------|--------------------------|---|---|---|---|---|---|---|
| Mo  | 03.05  | 1   | 4   | LK GE HG        |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | LK EK RS        |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | LK SW RHG       |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | LK E RHG        |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | LK PH RHG       |                  |      |                          |   |   |   |   |   |   |   |
| Do  | 06.05. | 1   | 4   | LK CH KÖ        |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | LK D ME         |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | LK M LI         |                  |      |                          |   |   |   |   |   |   |   |
| Di  | 11.05. | 1   | 3   | D MÖ            |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | EK LH           |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | F HG*           |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | S8 VE           |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | L6 GI           |                  |      |                          |   |   |   |   |   |   |   |
| Di  | 18.05. | 3   | 5   | BI LO           |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | E HA*           |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | IF FD           |                  |      |                          |   |   |   |   |   |   |   |
| Fr  | 21.05. | 5   | 7   | D ME            |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | M PY            |                  |      |                          |   |   |   |   |   |   |   |
| Do  | 27.05. | 5   | 7   | GE HG           |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | SW LH           |                  |      |                          |   |   |   |   |   |   |   |
| Mo  | 31.05. | 5   | 7   | MU JW           |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | PP BB           |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | SP SZ           |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | SP BR           |                  |      |                          |   |   |   |   |   |   |   |
| Mi  | 02.06. | 3   | 5   | S0 ST*          |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | N0 ZÜ*          |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | CH JO           |                  |      |                          |   |   |   |   |   |   |   |
| Mi  | 09.06. | 5   | 7   | E BR*           |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | PA SD           |                  |      |                          |   |   |   |   |   |   |   |
| Fr  | 11.06. | 3   | 5   | BI ZÖ           |                  |      |                          |   |   |   |   |   |   |   |
|     |        |     |     | PH LI           |                  |      |                          |   |   |   |   |   |   |   |

|    |        |   |   |                                          |   |   |  |   |   |   |   |
|----|--------|---|---|------------------------------------------|---|---|--|---|---|---|---|
| Di | 15.6.  | 3 | 6 | <b>Nachschreibtermin</b>                 | - | - |  |   |   |   |   |
| Do | 17.06. | 1 | 3 | <b>Kommunikationsprüfung Englisch LK</b> |   |   |  | - | - | - | - |

\* Klausuren mit Hörsehverstehen